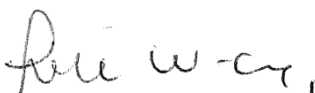


Date of issue: Wednesday 27<sup>th</sup> May 2020

<b>MEETING</b>	<b>LICENSING COMMITTEE</b> (Councillors Davis (Chair), H Cheema (Vice-Chair), Anderson, Chaudhry, Dhaliwal, M Holledge, Mann, D Parmar, S Parmar, Sharif and Strutton)
<b>DATE AND TIME:</b>	THURSDAY, 4TH JUNE, 2020 AT 8.00 PM
<b>VENUE:</b>	VIRTUAL MEETING
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	SHABANA KAUSER 01753 787503

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

**MEMBERS ARE REQUESTED TO NOTE THAT THE ANNUAL MEMBER DEVELOPMENT TRAINING SESSION ON 'LICENSING – THE IMPORTANCE OF DECISION MAKING' WILL BE HELD AT 6.30PM.**

**THIS SESSION IS MANDATORY FOR ALL MEMBERS OF THE COMMITTEE.**

**(This session is not open to the Press and Public)**

**AGENDA**

**PART I**

**AGENDA  
ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

Apologies for absence.



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
<b>CONSTITUTIONAL MATTERS</b>			
1.	Declarations of Interest	-	-
	<i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i>		
2.	Guidance on Predetermination/ Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 17th October 2019	3 - 6	-
4.	Establishment of a Licensing Sub-Committee and Appointment of Designated Chairs	7 - 10	All
5.	Date of Next Meeting - 15th October 2020	-	-

#### Press and Public

This meeting will be held remotely in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020. Part I of this meeting will be live streamed as required by the regulations. The press and public can access the meeting from the following link (by selecting the meeting you wish to view):

<http://www.slough.gov.uk/moderngov/mgCalendarMonthView.aspx?GL=1&bcr=1>

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

The press and public will not be able to view any matters considered during Part II of the agenda.